

Get Ready  
KLCC  
11/17/19

- I. Last Week's Message
  - a. Last week we talked about how God is pouring out His Spirit all over the earth right now, in every nook and in every cranny. He's even pouring out His Spirit over Frisco, but we have to learn to receive it, which according to this Scripture means we have to take it.
    - i. We have to reach up and take what is rightfully ours.
    - ii. We have to take what He has promised.
    - iii. We have to take what He has prophesied.
    - iv. We have to take what He has said is ours and what He has said we can take.
    - v. We have to receive what belongs to us.
- II. So what has God spoken over us as a Church?
  - a. He has spoken that KingdomLife is a beacon.
  - b. A guiding light.
  - c. A lighthouse for a signal fire of the coming Holy Ghost revival.
  - d. We are a regional center of revival.
  - e. A microcosm (or world in miniature) of what will take place all over the earth in this next outpouring of His Spirit.
  - f. The Lord spoke that He is moving into the neighborhood.
  - g. Every bedroom community, town site, and rural area in the Dallas/Ft. Worth metropolitan region will feel the effects of the holy fire of His Spirit
  - h. New Converts!
  - i. Renewed Saints!
  - j. New Life!
  - k. He spoke that this move of the Spirit will change the whole scenery around us, as the new face of the Church is made visible before the eyes of religion and politics, which have merged together to form an occultism and not pure Christianity.
  - l. He spoke that the schools in the region will see what the Lord is doing with the youth and the youth will be outstanding.
  - m. He spoke that parents will see the youth from our group and desire to bring theirs to be a part of such transformation in the region.
- III. What am I hearing?
  - a. So here's what I am hearing through this word:
    - i. There is going to be transformation in this region.
    - ii. This transformation is going to be broad and sweeping.
    - iii. This transformation is going to hit at the highest levels (i.e. institutions like government, schools, and churches) and this transformation is going to hit at the lowest levels (i.e. the basic building blocks of society like neighborhoods, homes, and families).
    - iv. This move of God is going to be accompanied by fire, revival, power, renewal, new converts, and resurrection life.

- v. This move of God is going to change the tapestry of our region. The face of the Church is going to change. The face of the government is going to change. The face of this region is going to change. It is going to reflect God in all of His brilliance and all of His power.

IV. So where do you fit into all of this?

- a. Read 2 Timothy 4:1-5 (NKJV).
- b. Also Read 2 Timothy 4:1-5 in TPT.
  - i. Timothy, in the presence of our great God and our Lord Jesus Christ, the One who is destined to judge both the living and the dead by the revelation of his kingdom—I solemnly instruct you to
  - ii. proclaim the Word of God and stand upon it no matter what! Rise to the occasion and preach when it is convenient and when it is not. Preach in the full expression of the Holy Spirit—with wisdom and patience as you instruct and teach the people.
  - iii. For the time is coming when they will no longer listen and respond to the healing words of truth because they will become selfish and proud. They will seek out teachers with soothing words that line up with their desires, saying just what they want to hear.
  - iv. They will close their ears to the truth and believe nothing but fables and myths.
  - v. So be alert to all these things and overcome every form of evil. Carry in your heart the passion of your calling as a church planter and evangelist, and fulfill your ministry calling.
- c. The word preach is the Greek word *kerusso*
  - i. Means “to be a herald or proclaim.”
  - ii. “To preach (announce) a message publicly and with conviction (persuasion).”
  - iii. “It is specifically used of the public proclamation of the gospel and matters pertaining to it, made by John the Baptist, by Jesus, by the apostles, and other Christian teachers.”
- d. Other Scriptures where this word is used
  - i. In Matt 3:1 (NKJV), John the Baptist came preaching in the wilderness.
  - ii. In Matt 4:23 (NKJV), Jesus went into their synagogues and preached the gospel.
  - iii. In Mark 16:15 (NKJV), Jesus commanded us to go into all the world and preach the gospel to every creature.
  - iv. In Isaiah 61:1 (TPT), the prophet declares that the Spirit of the Lord is upon us to preach the good news to the poor, to heal the wounds of the brokenhearted, to tell the captives they are free, and to tell prisoners to be free from their darkness.
- e. So each one of us is a preacher or a proclaimer of the gospel, which is the good news of Jesus Christ.
  - i. We need to get ready.
  - ii. In Timothy 4:2 (KJV), Paul tells us to be instant in season and out of season.

1. The word instant means to “be prepared, to be set upon, or to be at hand.” In other words, to be ready.
2. To rise to the occasion and preach when it is convenient and when it is not.
3. To preach in the full expression of the Holy Spirit—with wisdom and patience as we instruct and teach the people.

V. What’s the next step?

- a. The next step is to be commissioned.
- b. In Mark 16:15, Jesus gave us the Great Commission to go into all the world and preach the gospel to every creature.
  - i. This is the general commission for every believer. Every believer is called to do this.
- c. However, there are also specific commissionings.
  - i. When God is getting ready to do something specific, there is a specific commissioning that goes along with that.
  - ii. In Acts 13:2 while they were worshipping the Lord and fasting, the Lord said to set apart Paul and Barnabas for a specific commissioning or task which He had called them to do.
    1. The word set apart comes from two Greek words *apo*, which means “separated from” and *horizo*, which means to “make boundaries.”
    2. Properly, it means to separate from a boundary, or in other words a previous condition or situation.
    3. It means to set apart one for some purpose to do something.
    4. The word reminds of the passage in Jeremiah 1:5 (NKJV) where the Lord spoke over Jeremiah that before He formed him in the womb, He knew him; and before He was born He sanctified him, and ordained him a prophet to the nations.
      - a. The word sanctified here is a Hebrew word which literally means to be set apart.
      - b. The word ordained is a Hebrew word which means appointed.
      - c. In other words, God specifically set Jeremiah apart for a purpose and a task.
  - iii. This is what happened in Acts 13:2 with Paul and Barnabas.
    1. God spoke and said to set them apart for a specific task in the earth.
- d. This is what is happening on December 1<sup>st</sup>.
  - i. The Holy Spirit has spoken and said we are to be set apart as a church family for a specific task in the earth.
  - ii. What task?
    1. To be a guiding light.
    2. A lighthouse for a signal fire of the coming Holy Ghost revival.
    3. To be a regional center of revival.
    4. A microcosm (or world in miniature) of what will take place all over the earth in this next outpouring of His Spirit.

5. To facilitate the moving of God's Spirit into every bedroom community, town site, and rural area in the Dallas/Ft. Worth metropolitan region.
  6. To be a part of this next outpouring of His Spirit.
  7. To be a part of carrying God's fire, revival, power, and renewal into the region to see new converts, renewed saints, cultural transformation and new life.
- e. If you want to be a part of this commissioning on December 1<sup>st</sup>, then all you need to do is show up.
- i. We will pray for you.
  - ii. We will commission you.
  - iii. Just prepare your hearts and be ready on that day.